District Name:	LEA #	_ County:
School Name:		
Arkansas Fresh Fruit and Vegetable		ion – SY 2018-2019
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Please print neatly in ink or type. Please submit a separate applic	cation for each school in	your district that desires the program.
Elementary School Name		
Primary Address This is where you will receive grant award announcement letters and all correspondence related to FFVP. Include city and zip code.		
Primary Email Address		
This School's Grade Levels Any changes to grade configuration for SY 2018-2019? □ Yes □ No		
CERTIFICATION OF APPROVAL (ALL SIGNATURES ARE REC	QUIRED)
We, the undersigned, have reviewed this application and attest to the inform	nation provided.	
Ifschool is selected, (FFVP) in a manner consistent with the policies and procedures established Department of Education (ADE) Child Nutrition Unit (CNU). We agree to painformation requested by the specified deadlines. We understand that F process. Starting in SY 2018-2019, the Child Nutrition Director will be constakeholders within the district and community.	d by United States Department articipate in any USDA or ADE FVP funding is from federal	CNU sponsored evaluations and to provide the funds thus contingent upon the federal budget
REQUIRED signatures and contacts below or equivalent positions as deter	mined by the school.	
School Cafeteria Manager (signature):		Date:
Print name: E-i	mail Address:	
Phone Number: ()		
School Principal (signature):		Date:
Print name: E-i	mail Address:	
Phone Number: ()		
Child Nutrition Director (signature):		Date:
Print name: E-	mail Address:	
Phone Number: ()		
Superintendent (signature):		
Print name: E-i	mail Address:	
Phone Number: ()		
ADE CNU will complete the following using data from October .	1, 2017:	
Percentage	of Students Fligible for Fr	Official School Enrollmentee and Reduced Price Meals
If the school previously received a FFVP Grant, there were document in the future \square Yes \square No		

District Name:	LEA #	County:
School Name:		
Please complete the questionnaire below:		
Are you a charter school with contracted meals? YES or NO		
Are you a school that currently has a Food Service Management Co	ompany (FSMC)?	YES or NO
Are you a school that is considering a FSMC for SY 2018-2019? YES	S or NO	
Have you notified and received a commitment from your school desire to participate in FFVP for SY 2018-2019? YES or NO. If not, p		
What days of the week do you plan to serve FFVP? (Note: A minimu	ım of 2 days/wee	k is required)
How do you plan to distribute FFVP to the students?		
How do you plan to ensure proper food safety during distribution a	nd service of FF\	VP to the students?
Who will be responsible for distributing FFVP to the students?		
<u>-</u>		
Do you have enough storage space to accommodate serving FFVP	snacks to stude	nts at least twice a week? YES or NO.
The following criteria are recommendations from USDA and ADE CNU		

The following criteria are recommendations from USDA and ADE, CNU for successful implementation of FFVP. Please check the box indicating that the criterion has been discussed and that the plan for implementation has been documented at the school level.

CRITERION	
Partnerships	
School has established partnerships with organizations funded from non-	
federal funds to provide additional resources to implement the program	
Promotion of Fruits and Vegetables to Students	
School has planned new and effective promotions of fruits and vegetables	
School has planned ways to promote this program with each student's family	
Nutrition Education Activities	
School has planned nutrition activities in the classroom to coordinate with the	
fruits and vegetables served to students	
School has identified ways to link the classroom, home/family, and cafeteria	
through the FFVP	

Application not received by 4:30pm on the deadline will be disqualified.

Applications will not be returned. Keep a copy for your files.

Applications will ONLY be accepted via email (scanned with signatures).

Please send applications to ade.ffvpapp@arkansas.gov

Applications must arrive by Receipt Deadline: March 16, 2018.